# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAMANATH SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	180020
3	SCHOOL CODE (IF APPLICABLE)	59332
4	COMPLETE ADDRESS WITH PIN CODE	RAMANATH SECONDARY SCHOOL, NSTL COMPLEX, VIGYAN NAGAR, VISAKHAPATNAM-530027
5	PRINCIPAL NAME	Sri. JAMI SRINIVASA RAO
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed
7	SCHOOL EMAIL ID	ramanath_school@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9866529937

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ramanathsecondaryschool.com/admin/documents_info/1686044300exten.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ramanathsecondaryschool.com/admin/documents_info/1686043436SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ramanathsecondaryschool.com/admin/documents_info/1686286984NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ramanathsecondaryschool.com/admin/documents_info/1686043488SOCIETY.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ramanathsecondaryschool.com/admin/documents_info/1686630336bsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ramanathsecondaryschool.com/admin/documents_info/1686043624FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ramanathsecondaryschool.com/admin/documents_info/1686044289affi.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ramanathsecondaryschool.com/admin/documents_info/1686307371sanitary.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ramanathsecondaryschool.com/admin/results_academics/1640931015FEES.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.ramanathsecondaryschool.com/admin/results_academics/1686043762CALEN.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ramanathsecondaryschool.com/admin/results_academics/1686043898SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ramanathsecondaryschool.com/admin/results_academics/1686043926PARENTS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ramanathsecondaryschool.com/admin/results_academics/1686043953RESULTS.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sri. J. SRINIVASA RAO
2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	8
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. R. Madhavi

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	

#### **RESULT CLASS: XII**

# 7/15/23, 12:04 PM

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9433
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sn3_08mnjHg